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| <i>Index of Claims</i>  | Application/Control No. 10550876 | Applicant(s)/Patent Under Reexamination FISH ET AL. |
| | Examiner MY-CHAU T TRAN | Art Unit 2629 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | <input type="checkbox"/> CPA | | | | | <input type="checkbox"/> T.D. | | | | | <input type="checkbox"/> R.1.47 | | | | |
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| CLAIM | | DATE | | | | | | | | | | | | | | | | | |
| Final | Original | 03/29/2008 | 09/11/2008 | 01/31/2009 | | | | | | | | | | | | | | | |
| | 1 | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | |
| | 2 | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | |
| | 3 | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | |
| | 4 | O | O | ✓ | | | | | | | | | | | | | | | |
| | 5 | O | O | = | | | | | | | | | | | | | | | |
| | 6 | O | O | = | | | | | | | | | | | | | | | |
| | 7 | O | O | = | | | | | | | | | | | | | | | |
| | 8 | O | O | = | | | | | | | | | | | | | | | |
| | 9 | O | O | = | | | | | | | | | | | | | | | |
| | 10 | O | ✓ | ✓ | | | | | | | | | | | | | | | |
| | 11 | O | ✓ | ✓ | | | | | | | | | | | | | | | |
| | 12 | O | O | - | | | | | | | | | | | | | | | |
| | 13 | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | |
| | 14 | ✓ | ✓ | = | | | | | | | | | | | | | | | |
| | 15 | O | O | - | | | | | | | | | | | | | | | |
| | 16 | | | ✓ | | | | | | | | | | | | | | | |
| | 17 | | | ✓ | | | | | | | | | | | | | | | |